

JOURNAL OF OSTEOPATHY.

The Object and Aim of Osteopathy Is to Improve and Advance Our Present Systems of Surgery, Obstetrics and Treatment of General Diseases to a More Satisfactory Position Than They Now Hold.

VOL. I.

KIRKSVILLE, MISSOURI, NOVEMBER, 1894.

NO. 7.



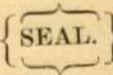
DR. A. T. STILL.

STATE OF MISSOURI.

DEPARTMENT OF STATE.

I, Alexander A. Lesueur, Secretary of State of the State of Missouri, hereby certify that the annexed pages contain a full, true and complete copy of the articles of association or agreement, in writing, of "THE AMERICAN SCHOOL OF OSTEOPATHY," with the several certificates thereon, filed October 30th, 1894, as the same appears on file, as the law directs, in this office.

In Testimony Whereof, I hereunto set my hand and affix the Great Seal of the State of Missouri. Done at office, in the City of Jefferson, this 30th day of October, A. D., 1894.
A. A. LESUEUR,
Secretary of State.



CONSTITUTION.

ARTICLE I.

The name and style of this corporation shall be "THE AMERICAN SCHOOL OF OSTEOPATHY," and shall be located in the City of Kirksville, in the County of Adair and State of Missouri.

ARTICLE II.

The officers of this corporation shall be a President and such other officers as the trustees shall from time to time deem necessary and appoint.

ARTICLE III.

The object of this corporation is to establish a College of Osteopathy

the design of which is to improve our present system of surgery, obstetrics and treatment of diseases generally, and place the same on a more rational and scientific basis, and to impart information to the medical profession, and to grant and confer such honors and degrees as are usually granted and conferred by reputable medical colleges; to issue Diplomas in testimony of the same to all students graduating from said school, under the seal of the corporation, with the signature of each member of the faculty, and of the president of the college.

ARTICLE IV.

That the corporate powers of said College shall be vested in a Board of Trustees to consist of a number not less than five nor more than thirteen, and that the president of the board shall be ex-officio president of the College; which board shall have perpetual succession, with powers from time to time to fill all vacancies in their body, and that A. T. Still, Harry M. Still, Charles E. Still, Herman T. Still, Thomas A. Still and Blanche Still shall be the first members of said board, and shall have power to increase their number as hereinbefore specified.

ARTICLE V.

That the said board of trustees and their successors, for a period of fifty years, shall have full power and authority to appoint a faculty to teach such sciences and arts as are usually taught in medical colleges, and in addition thereto, the science

of Osteopathy; to fill vacancies in the faculty, to remove the same, to declare the tenures and duties of all officers and teachers, and fix their compensation therefor, to provide a suitable building and furnish the same, and to fix the amount of tuition to be charged students, the number and length of terms students shall attend such College before graduating, the qualifications necessary to admit students into said College, to grant diplomas to all graduates who shall attain an average grade of 90 per cent on a scale of 100 per cent in each and every branch required to be taught and studied in the curriculum of said College. All diplomas granted shall show the grade made in each branch taught; and to make all by-laws necessary for carrying into effect the objects of this corporation not inconsistent with the laws of the State of Missouri and the Constitution thereof.

A. T. STILL,
HARRY M. STILL,
BLANCHE STILL,
T. A. STILL.

STATE OF MISSOURI,
COUNTY OF ADAIR, } ss.
On the 22d day of October, 1894.

before me personally appeared A. T. Still, Harry M. Still, Blanche Still, and Thomas A. Still, to me known to be the same persons described in, and who executed the foregoing instrument, and acknowledged that they executed the same as their free act and deed.

In Testimony Whereof, I have hereunto set my hand and affixed my official seal at my office in Kirksville, Mo., the day and year first above written. My term expires May 2d, 1895.

H. E. PATTERSON,
[SEAL.] Notary Public.
Filed October 22, 1894.
A. P. HIBBS, Circuit Clerk.

Be it remembered that at a term of the Circuit Court of Adair county, Missouri, begun and held at the court house in the City of Kirksville, in said county, on the 4th Monday in October, 1894, being the 22d day of October, there were present Hon. Andrew Ellison, Judge of the 2d Judicial Circuit of Missouri, Geo. W. Rupe, Sheriff; A. P. Hibbs, Clerk and Jas. B. Dodson, Prosecuting Attorney for Adair county, and on the 4th day of said term, being the 25th day of October, 1894, the following proceedings herein were had to-wit:

A. T. Still, President, et al. Petition for pro forma decree of incorporation of the American School of Osteopathy.

Now at this day the petition of A. T. Still, President, and Harry M. Still, Charles E. Still, Herman T.

Still and Blanche Still, trustees, coming on to be heard, which petition has been on file more than three days in this court, the matters and facts all and singular are submitted to the court and after fully examining into the matter and hearing all the evidence adduced by the petitioners and an examination as well of the articles of agreement and purposes of the association, the court finds and is of the opinion that such articles of agreement and the purposes of the association come properly within the purview of Article Ten, Chapter Forty-two, Revised Statutes of the State of Missouri, of 1889, entitled Benevolent, Religious, Scientific, Fraternal, Beneficial, Educational and Miscellaneous Associations, and are not inconsistent with the Constitution or laws of the United States or of this State.

Wherefore, this Court orders adjudges and decrees that the foregoing findings and judgments be entered on record by the clerk of this court and that the petitioners be adjudged entitled to the decree as prayed in their petition incorporating them under and the corporate name of the American School of Osteopathy as a College with all the powers, rights and privileges granted to such associations by virtue of Article Ten, Chapter Forty-two, Revised Statutes of the State of Missouri, 1889.

STATE OF MISSOURI, } ss.
COUNTY OF ADAIR, }

I, A. P. Hibbs, clerk of the circuit court in and for said county, hereby certify that the above and foregoing to be a true copy of the proceedings of our said circuit court on the day and year above written as the same appears of record in my office.

In Testimony Whereof, I have hereunto set my hand and affixed the seal of said court at office in Kirksville, this the 26th day of October, 1894.
A. P. HIBBS, Clerk.

By W. J. ASHLOCK, D. C.
[SEAL.]
Filed and copy issued October, 30th, 1894. A. A. LESUEUR,
Secretary of State.

"A man of understanding trusteth in the law; and the law is faithful unto him as an oracle."

"Beyond the supply of direct or indirect nutrition, human skill is powerless to add a single nerve-throb or heart-beat to the vital stock of any organism. There is no substance in the universe, call it what you will, - medicine, mystery, or moonshine which can be made to add a single moment, to the life, or a single jot or tittle to the strength of any organized being."

JOURNAL OF OSTEOPATHY.

ISSUED MONTHLY.

MRS. NETTIE H. BOLLES,
Editor and Publisher.

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Subscription, six months,.....25 Cents.
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JOURNAL OF OSTEOPATHY,
Kirksville, Mo

Number of Copies Issued, 5,000.

NOVEMBER, 1894.

The question is often asked what diseases does Osteopathy treat successfully. The answer is—All diseases of all climates and all seasons, of all ages and sexes. Venereal diseases excepted. Every grade or form of dislocation. Osteopathy knows no compromise with drugs in the treatment of disease, because it depends and works upon the laws of nature.

At a meeting of the Board of Trustees of the American School of Osteopathy, Nov. 13 1894, the following resolution was unanimously adopted: Be it resolved that the American School of Osteopathy be not formally opened for the reception of students before the 1st day of August, 1895.

The next issue of the Journal of Osteopathy will be a double number for the two months of December and January. It will be ready for distribution at the time of the dedication exercises when the new building is completed.

The work on the new Osteopathic Institute has been pushed as rapidly as possible during the month. The golden eagle, that truly American emblem of Freedom, has mounted his perch to guard with jealous eye any encroachment upon that blessing guaranteed to all citizens by the constitution of the United States. It is expected the building will be ready for dedication by the first week in January. A cordial invitation is extended to all friends of Osteopathy to be present at that time.

THE WABASH RAILROAD

Is the direct line from Kansas City, St. Louis, Des Moines and Ottumwa to Kirksville. Through sleeping cars from St. Louis and Kansas City to Kirksville. Reclining chair cars on all trains. Be sure your tickets read via this popular route. C. S. CRANE,
Gen'l P. & T. Agt.
St. Louis, Mo.

On the 30th day of October 1894, the American School of Osteopathy was by the circuit court of Adair county, Missouri, granted a decree, pro forma of

incorporation, with power to establish a college for the instruction of students in Osteopathy and all the arts and sciences usually taught in reputable medical colleges. And to grant diplomas to such students as may pass satisfactory examinations, in the branches, prescribed by the board of trustees of this college. Let no one be deceived as to what this means. First there is in this state a board of health. To that board, every person coming into the state, or any one residing in the state who shall desire to practice medicine, must present a diploma, from some reputable medical college, either within or without the state. Upon such presentation to the board, if they recognize the college as reputable, and the diploma as genuine and the holder thereof of good moral character, then upon such finding the applicant is registered by the state board and granted a certificate which authorizes him to practice medicine.

The fact as to whether a school is reputable or not is made to depend upon a variety of circumstances. First would be the character and ability of the professors, the course of study, the number and length of the terms, and the thoroughness of the instructions. These are matters exclusively for the board of health to determine. Upon that question the decision of the board would be final—unless it could be shown that the board, had been actuated by wrongful motives in arriving at their conclusion that it is not a reputable college. Another way of obtaining a certificate from the State Board of Health, is by a personal examination of the applicant and if upon such examination he is found qualified, he is granted a certificate authorizing him to practice medicine. I presume though I don't know, the board has fixed rules by which these personal examinations are conducted. To those entering the American School of Osteopathy, remember, there is no promise express or implied, that a diploma from this school will entitle you to a certificate from the State Board of Health. That is a question the future alone must settle. That no pains will be spared to make it a reputable school, you can be assured. But the progress of science is inch by inch and necessarily slow. Public opinion is not easily moulded (excepting near popular elections) and prejudices are overcome only by indisputable facts. That Osteopathy will prevail in the end there can be and is no doubt. But time the corrector, and adjuster of all errors in this matter will have to accomplish the desired results.

P. F. GREENWOOD.
Kirksville, Nov. 1, 1894.

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OFFICERS AND FACULTY OF THE

American School of Osteopathy.

DR. A. T. STILL, President.
H. E. PATTERSON, Secretary.
MRS. NETTIE H. BOLLES, Instructor in Anatomy.

The object of the American School of Osteopathy is to improve the present systems of Surgery, Obstetrics and treatment of General Diseases.

“Why shouldst thou die before thy time?” [Ecl. VII., 17.]

“The first requirement for an accurate diagnosis is to learn to recognize morbid signs. But the art of observation this implies is not easy and can not be thoroughly acquired except by practice. No one aspiring to become a skillful observer can trust exclusively to the light reflected from the writings of others; he must carry the torch in his own hands, and himself look into every recess.”—J. M. DaCosta, M. D., LL. D.

The first requirement for an accurate diagnosis is a thorough knowledge of the human engine, all its powers, parts, and principles. Thus armed, you are prepared to decide whether the trouble is in the boiler, steam-chest, wheels, valves, shaft or any other part of the machinery. Without this you cannot give a correct diagnosis, prognosis or treatment. A. T. STILL.

Notice.

The Wabash in connection with the A. T. & S. F., is running a through Pullman Tourist Sleeper from Kirksville to Los Angeles, Cal., with change via Kansas City, each Saturday night. Sleeping car fare from Kirksville to Kansas City \$1.00. From Kirksville to Los Angeles \$5 50. “The Great Wabash Route.”
W. E. NOONAN Agt.,
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STOKER & SHRIVER.

BLEST.

Blest be the tongue that speaks no ill,
Whose words are always true,
That keeps the "law of kindness" still,
Whatever others do.

Blest be the ears that will not hear,
Detraction's envious tale,
'Tis only through the listening ear
That falsehoods can prevail.

Blest be the heart that knows no guile,
That feels no wish unkind,
Forgetting provocation, while
Good deeds are kept in mind.

Blest be the hand that toils to aid
The great world's ceaseless need—
The hands that never are afraid
To do a kindly deed.

—ANON.

A Rational View of Osteopathy.

BY A PATIENT.

The question, "What is Osteopathy?" has been put to me so often and by so many, since I have had the good fortune to become a patient of Dr. Still's that I shall embrace this opportunity to answer it from a patient's point of view and in as rational a manner possible—It will not be a scientific answer as the writer is not an Osteopathic student, and the majority of people who ask this question, know little or nothing of the scientific principles of Osteopathy and would not be satisfied with a scientific answer. To begin with Osteopathy is a drugless science, operated by the hand which has been cultivated to a high sense of touch, guided by a thorough knowledge of the anatomy of the human frame, which enables the operator to locate all the bones, muscles, arteries, veins and nerves in the body. With this intuitive touch and anatomical knowledge an Osteopath can detect the slightest defect in our anatomy, discover dislocated bones, hardened muscles, engorged arteries, in fact any injury to the mechanism of our bodies. By its total abstinence in the use of drugs, it opens an avenue of escape to suffering humanity, from the ravenous maw of the allopathic profession who unwittingly slay thousands by the wholesale by injudicious use of these agents. The great poet, literateur and physician, the late Dr. Oliver Wendell Holmes once made the following remark while lecturing before his class of medical students at Harvard University:—"If all drugs were cast into the sea, it would be so much the better for man, and so much the worse for the fishes."

History tells us of the magnificent physique and beautiful figures of the Greeks and Romans of the early centuries, who flourished when "Sappho sang and the world was young" and attributes their possession, to their physical culture and utter abstinence of the use of deleterious drugs, which make the stomach, that wonder piece of God's creation, a scape-goat of the

many ills that the flesh is heir to. Consider for one moment, for what purpose our stomachs were created. Was it not to convert our food into the life-giving fluid, which nourishes our body, and that alone? It is nature's laboratory in which she has stored the wonderful digestive fluids, with which she prepares and converts the food into the proper substance to be absorbed into the blood, and the moment we abuse this great principle of nature's generosity, she rebels, though patiently and the result is a wasted body, shattered by pain and disease.

Man is the only creature who tampers with his stomach overtaxing its energies and strength by dosing himself with the various vegetable and mineral compounds, which in many instances are virulent poisons.

Our bodies are living engines, whose mechanism defies every effort of man to imitate, yet do we expend one half the care and solicitude upon them, as does the engineer upon his locomotive? How regularly he oils its bearings, how tenderly he polishes its shining surfaces and watches with jealous care its delicate mechanism to guard it against injury and accident. To illustrate further, let us indulge in a little hyperbole; suppose an engineer on a long distance run would discover that his engine was becoming disabled and he would be soon forced to stop and lose many precious moments; on examination, he finds one or two bolts missing, the piston rod is stiff and several levers have slipped. Something must be done immediately or else this ponderous mass of iron and steel will cease to move, in other words it will die.

The engineer, writes out a list of chemicals, hands it to his fireman and directs him to pour them into the engine's boiler—A mixture of several gallons of sulphuric ether, muriatic acid, concentrated lye and leaden bullets, are compounded and thrown as directed into the boiler. Shades of the mighty! What are the results? A bursted boiler, a wrecked engine, the mangled corpses of two men and a train load of disgusted, frightened passengers who are landed many miles from their destination.

You exclaim how absurd! Quite true, but is it any more so than to drench the human stomach with fire-eating drugs, in order to set a disjointed back bone or a dislocated shoulder?

Suppose again, that by some unheard of miracle, the engineer or fireman escaped uninjured from this improbable catastrophe. What would be their fate? These two lunatics would be tried in a court of justice and the verdict of the jury would be either gross criminal, carelessness or

unimpeachable insanity.

If the former, they would go to swell the striped gang at the state penitentiary, if the latter they would end their days in the insane asylum.

Yet our state boards issue daily licenses to hundreds of young medical students to practice like absurdities upon an unsuspecting long suffering public, and hesitate to recognize the Osteopaths as qualified practitioners who are able to relieve and cure without drugs, the majority of the human diseases.

One word before I close about the illustrious founder of Osteopathy. He has at last been successful in obtaining a charter and securing recognition to a right to establish in this country a foothold for Osteopathy and its successful practice. We his friends and patients all unite in sincere congratulation and will do our best to spread the fame of his well deserved worth and cherished science which is yet in its infancy. He is now on the shady side of sixty and in all probability will not witness the triumph of his genius nor reap the reward of his merit.

Had he fifty years, nay less before him, he would live to see the golden fruiting of his life's labors and bear the well deserved honor of the confidence of the greatest nation on earth, the American people.

OUR DOCTOR.

MARILLA CANNON.

In the grand State of Missouri,
In the City of Kirksville;
Lives a much renowned Doctor,
Named Andrew Taylor Still,
Born of Scotch and English parents,
On a fondly cherished date,
August sixth, in West Virginia,
Eighteen hundred twenty-eight.

In early life he showed an aptness,
For study of the human frame;
And after years of ceaseless labor,
Proficient in knowledge he became.
For twenty years he dosed and drugged
them,

Prescribing quinine, blisters, pills,
His studious brain has since discovered
A better method for curing ills.

'Tis called Osteopathy which signifies
to us,

Adjustment of muscles, of tendons and
bones:

Removes all obstructions and abnormal
conditions,
And the whole system with fresh vigor
tones.

It cures the dyspeptic, relieves the
rheumatic,

Restores strength to the lame, and
gives sight to the blind;

While crutches and braces and jackets
of plaster,

With this method of treatment you
never will find.

Marvelous cures have here been made:
Others are daily being effected;

With his able corps of diplomates,
Continued success may be expected.

'Tis the prayer of the sufferers and the
healed,

That God's blessing may rest (as it
surely will),

On the American School of Osteopathy,
And its founder Dr. A. T. Still.

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OSTEOPATHY. 50 cents a year.

From Red Wing.

E. C. PICKLER:

One year ago the city of Red Wing, Minnesota, first heard the sounds of the Osteopathic cyclone. It came from a clear sky, unheralded and unknown. It came without the blare of trumpets, or the gorgeous display of advertising so inseparable attached to almost every innovation of whatsoever kind; it came relying on the great truths which lie at its foundation, it came relying on work and not words; it came knowing that it could not be long ere it had demonstrated the fact that it was founded on principles as true as science itself, and as noble, lofty and enduring as the laws of Diety. Notwithstanding these facts, it would have indeed been a sanguine mind that would have predicted that Osteopathy would in one short year, have made the immense forward strides that it has here and have gained the hold which it has upon the esteem of Minnesota's best class of citizens. Osteopathy here has retained a firm hold upon all of its old friends, and has added countless new ones, all of whom are ready to bear testimony to its worth, and nearly all of whom know from personal experience that it is a priceless boon to suffering humanity. Nor are its patients confined exclusively to Red Wing. Many of the most remote towns and cities of the states of Minnesota and Wisconsin in evidence, and the towns contiguous to Red Wing are almost always numerously represented here. Not only this, but other states are learning of the great good that is being done here, and are sending us patients daily.

The success that has been achieved in the science here has been done in the face of the most determined opposition. Self interest, coupled with ignorance, have worked and talked against it but the truths of Osteopathy, like Banquo's ghost, will not down, but rise to confront its maligners with an ever increasing power and with ever irresistible truths.

The great trouble in Minnesota is that we cannot have several more Osteopaths in the state, Daily we are in receipt of letters asking us to come or send some one to different points. Of course this is utterly impossible as the practice here is such as to consume all the time. By special exertion we have arranged after Dec. 1st, to spend every alternate day in St. Paul, in order to meet the almost overwhelming demands of the people at that place and Minneapolis, as by this arrangement many will be accommodated without the trouble and expense of so much railroad travel.

No matter how sterile the soil

in which Osteopathy is planted, no matter how much it is opposed by ignorance, selfishness and prejudice; if it is planted and cultivated by an intelligent, thinking, reasoning operator it will rise above the combined machinations of its enemies, and tower triumphant over all. Its march is upward and not downward, forward and not back.

Truth is its foundation and intelligence its watchword. Standing thus, asking no favors, and demanding only simple justice, Osteopathy is willing to accept the verdict pronounced upon it by intelligent and honest people.

Hoist By Their Own Petard.

At last the shoe pinches the makers of the last. Members of the medical profession in every State of the Union have for many years had an intense anxiety to procure the enactment of laws restricting the right to practice, and they have succeeded so generally that the successful majority now finds itself suffering from too close confinement and limitation of liberty, as is evident by the following expression picked from the Medical Current, which probably truly indicates a very general current of thought among medical men. It is so well stated that we forego our intended effort to condense it in fewer words:

"There is one way to make the State examining board for the license of those wishing to practice medicine just, but at present we believe they are un-American, and ought to be wiped out of existence. In the first place they are not in the interest of higher education, but hold the same relation to the medical profession that a union does to labor. It is simply to prevent honest, and sometimes more capable, competition than the doctors located in a State can contend with. The proper way to do is to make a license in one State recognizable in another. As it stands, the board in Iowa says the board in Illinois does not know enough to properly examine a candidate; if perchance one desires to change from Illinois to Iowa he must be examined. After a few years the health of the doctor is such that he must change from Iowa into another State, and although he has successfully passed an examination of a second board, he must submit to a third. Suppose his last location is not such as he desires, and for health and other reasons he decides to locate in still another State, he must go through another examination. What do you think of such contemptible laws? Is it a fact that the Stars and Stripes float over a lot of little republics, and that each State can discriminate against the citizen of another? Make one board's examination good all over this broad land, and then it will find favor with practitioners of every creed."—
From Health Monthly, N. Y.

RICHARD WAGNER

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No. 8, " " Exp 12:04 a. m.
No. 22, Local Freight . . . 1:11 p. m.
No. 98, Through Freight . . 11:52 a. m.

GOING NORTH.

No. 3, Ottumwa Mail . . . 4:56 p. m.
No. 7, Des Moines & St. P. Ex. 3:30 a. m.
No. 21, Local Freight . . . 11:50 a. m.
No. 97, Through Freight . . 7:45 a. m.
7 and 8 daily. 2 and 3 daily except Sunday. 97 and 98 carry passengers Sundays only.

Q. O. & K. C. R. R. TIME CARD.

GOING WEST.

No. 1, Mail and Express . . . 11:30 a m
No. 3, K. & Q. Express 7:30 p m
No. 5, Through Freight 3:06 a m
No. 7, Local Freight arrives 12:45 p m
leaves 2:15 p m

GOING EAST.

No. 2, Mail and Express 8:45 p m
No. 4, K. & Q. Express 7:30 a m
No. 6, Stock Express 8:45 p m
No. 8, Local Freight arrives 11:30 a m
leaves 12:45 m